



(This report covers the period from June 1 of the preceding calendar year through June 1 of this year and is due on June 30)

STATE POSITION: Vice Pres for Budget & Fin/CFO

STATE TEL. NO.: 956-8903

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

1	DONOR	2	DESCRIPTION OF GIFT	3	DATE REC'D	4	GIFT VALUE	5	AGG. VALUE
			'12 MAY 30 A11 :02						
			STATE OF HAWAII STATE ETHICS COMMISSION						

____ Check here if you have attached additional sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

Howard A. Aoki
SIGNATURE

5/23/12
DATE